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7 SAN BERNARDINO and DEPUTY
CHRISTOPHER ALFRED

9 **UNITED STATES DISTRICT COURT**
10 **CENTRAL DISTRICT OF CALIFORNIA**

12 STEFFON BARBER, an individual,

13 Plaintiff,

14 v.

15 COUNTY OF SAN BERNARDINO, a
municipal entity, and DOES 1 through
16 10, inclusive,

17 Defendant.

Case No. 5:22-cv-00625-KK-DTBx

*[District Judge, Kenly Kiya Kato,
Magistrate Judge, David T. Bristow]*

**DEFENDANTS' REQUEST FOR
JUDICIAL NOTICE IN SUPPORT
OF MOTION FOR SUMMARY
JUDGMENT**

Filed concurrently with:
*Notice of Motion and Motion and
Memorandum of Points and
Authorities; Declaration of
Kayleigh Andersen and Exhibits;
Separate Statement of Uncontroverted
Facts;
Notice of Lodging of Non-Paper
Exhibits; and
[Proposed] Order*

Judge: Hon. Kenly Kiva Kato
Date: 11/13/2025
Time: 9:30 a.m.
Crtrm.: 3

Filed Date: 4/12/22
Trial Date: 1/26/26

28 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

Pursuant to Federal Rules of Evidence, Rule 201, Defendants COUNTY OF SAN BERNARDINO and DEPUTY CHRISTOPHER ALFRED (“Defendants”) hereby respectfully request the Court to judicially notice the following documents in support of his Motion for Summary Judgment, or in the Alternative, Summary Adjudication, of Issues:

1. Minute Order of the jury verdict of the Superior Court of California, County of San Bernardino, dated December 16, 2024 in *People of the State of California v. Steffon Todd Barber*, Case No. FVI21001037 (**Exhibit 1**).

2. Minute Order of the sentencing of the Superior Court of California, County of San Bernardino, dated June 20, 2025 in *People of the State of California v. Steffon Todd Barber*, Case No. FVI21001037 (**Exhibit 2**).

3. Minute Order of the hearing on revocation of probation of the Superior Court of California, County of San Bernardino, dated December 16, 2024 in *People of the State of California v. Steffon Todd Barber*, Case No. FVI21001037 (**Exhibit 3**).

4. Pages of the transcript of the trial in *People of the State of California v. Steffon Todd Barber*, Case No. FVI21001037 (**Exhibit 4**).

DATED: October 9, 2025

Respectfully submitted,

**MANNING & KASS
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By: /s/Kayleigh Andersen
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SAN BERNARDINO and DEPUTY
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